

**"SOUND OF THE SOUTH" SUMMER MUSIC CAMPS
JUNE 13-17-, 2010**

SUNDAY, JUNE 13

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| <i>2:00 - 4:00 p.m.</i> | <i>Registration</i> | <i>Adams Center Ballrooms</i> |
| <i>4:00 - 5:00 p.m.</i> | <i>Opening Assembly</i> | <i>Claudia Crosby Theater</i> |
| <i>5:45 - 6:45 p.m.</i> | <i>Dinner</i> | <i>Stewart Dining Hall</i> |
| <i>7:00 - 10:00 p.m.</i> | <i>Class</i> | <i>Class Headquarters</i> |
| <i>10:15 - 11:00 p.m.</i> | <i>Group Meetings</i> | <i>Residence Halls</i> |
| <i>11:00 p.m.</i> | <i>Lights Out!</i> | |

MONDAY, JUNE 14, THRU WEDNESDAY, JUNE 16

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| <i>6:45-7:45 a.m.</i> | <i>Breakfast</i> | <i>Stewart Dining Hall</i> |
| <i>8:30-9:30 a.m.</i> | <i>1st Period Class</i> | <i>Class Headquarters</i> |
| <i>9:45-10:45 a.m.</i> | <i>2nd Period Class</i> | <i>Class Headquarters</i> |
| <i>11:00 - 11:45 a.m.</i> | <i>3rd Period Class</i> | <i>Class Headquarters</i> |
| <i>12:30 a.m. - 1:30 p.m.</i> | <i>Lunch</i> | <i>Stewart Dining Hall</i> |
| <i>1:30 - 4:30 p.m.</i> | <i>4th Period Class</i> | <i>Class Headquarters</i> |
| <i>4:30 - 6:00 p.m.</i> | <i>Dinner</i> | <i>Stewart Dining Hall</i> |
| <i>7:00 - 8:15 p.m.</i> | <i>5th Period Class</i> | <i>Class Headquarters</i> |
| <i>8:30-10:30 p.m.</i> | <i>Evening Entertainment**</i> | <i>TBA</i> |
| <i>11:00 p.m.</i> | <i>Residence Halls Close</i> | |

***Evening Entertainment: Monday: Movie; Tuesday: Dance; Wednesday: Talent Contest*

THURSDAY, JUNE 17

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| <i>6:45 a.m. – 7:45 a.m.</i> | <i>Breakfast</i> | <i>Stewart Dining Hall</i> |
| <i>8:30-10:45 a.m.</i> | <i>Practice in Trojan Arena for Camp Show</i> | |
| <i>11:30 – 12:30 p.m.</i> | <i>Lunch</i> | <i>Stewart</i> |
| <i>Dining Hall</i> | | |
| <i>12:45-3:30 p.m.</i> | <i>Camp Show & Awards Ceremony</i> | <i>Trojan Arena</i> |

CLASS HEADQUARTERS AND STAFF

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|----------------------------|------------------------------------|-------------------------|
| <i>Percussion Ensemble</i> | <i>Trojan Arena Parking Lot</i> | <i>A. Blackstock</i> |
| <i>Majorette</i> | <i>Shackelford Quadrangle</i> | <i>Bronda Barron</i> |
| <i>Danceline</i> | <i>Shackelford Quadrangle</i> | <i>Elaina Lee</i> |
| <i>Color Guard</i> | <i>Bibb Graves Quadrangle</i> | <i>Terrance Cobb</i> |
| <i>Drum Major</i> | <i>Amphitheater/Practice Field</i> | <i>Calvin Scott</i> |
| <i>Concert Band/Theory</i> | <i>Long Hall/HAL Hall</i> | <i>Dr. Marc Dickman</i> |

Troy Band Office

334-670-3281